GREENVILLE CO. S. C.
TITLE TO REAL ESTATE - Mann, Foster, Righardson & Fisher, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

| ELIZABETH RIDDLE R.M.C.

COUNTY OF GREENVILLE

Herbert D. Burns and Patricia A. Burns

in consideration of Three Thousand Nine Hundred and No/100------(\$3,900.00)--- Dollars and the assumption of the mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Anthony Franco and Mary Franco, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the eastern side of Pine Creek Court, near the City of Greenville, in Greenville County, South Carolina, being shown and designated as Lot 436, on a Plat of Section 4 of Belle Meade, made by Dalton & Neves, Engineers, dated June, 1959, and recorded in the R. M. C. Office for Greenville County, in Plat Book QQ, at Page 103, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Pine Creek Court at the joint front corners of Lots 436 and 437, Section 4, and running thence with the line of Lot No. 437 S. 57-42 E. 194 feet to an iron pin; thence S. 32-08 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 435 and 436; thence along the common line of said Lots No. 57-42 W. 194 feet to an iron pin on Pine Creek Court; thence along the eastern side of Pine Creek Court N. 32-08 E. 80 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 916 , at Page 404.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of C. Douglas Wilson & Co., in the principal amount of \$21,400.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1055, at Page 59, and having a present principal balance due thereon of \$19,767.99-

Greenville County Stamps F.J: 440 (C) 1 (C) (C) (C) 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assign forever. And, the grantor(s) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s), and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. apper-WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of "

SIGNED, sealed and delivered in the presence of

November 19 72 .

erhin Herbert D. Burns

(SEAL)

Patricia 9: Patricia A. Burns

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STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he saw the within named grantor(s) execution thereof.

SWORN to before me this 6th day of

November 19 72 .

Public

Notary Public for South Ca My commission expires: 3/15/82 ∠(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by relinquish unto the grantee(s) and the grantee(s) and the grantee(s) is an expectation of the grantee 0)

GIVEN under my hand and seal this 6th

November day of . 19 72

Patricia A. Burns

Notary Public by South Carolina My commission expires: 3/1 RECORDED this 8th

3/15/82

November

.19__72_. at_

2:46 P. M., No. 13879